



## NOTICE OF AWARD

March 25, 2024

TESSIE U. DELA CRUZ  
**UMAYAM STORE AND GIFT SHOP**  
San Isidro Sur, Luna, Apayao

Dear Ms. Dela Cruz,

We are happy to notify you that your Bid date December 18, 2023 for the **SUPPLY AND DELIVERY OF OFFICE SUPPLIES (EPA)** for the contract price of equivalent to **EIGHT HUNDRED SEVENTY THOUSAND SIX HUNDRED FORTEEN PESOS AND FIFTY CENTAVOS (PhP870,614.50)** as corrected and modified in accordance with the Instructions to Bidders is hereby accepted.

| QTY  | UNIT | DESCRIPTION  | UNIT COST | AMOUNT     |
|------|------|--|-----------|------------|
| 2000 | pc   | Ballpen - Blue   | 5.75      | 11,500.00  |
| 2000 | pc   | Ballpen - Black  | 5.75      | 11,500.00  |
| 50   | pc   | Battery AA   | 74.00     | 3,700.00   |
| 40   | pc   | Battery AAA  | 84.00     | 3,360.00   |
| 100  | pc   | Battery size C (medium)  | 34.99     | 3,499.00   |
| 100  | box  | Binder Clip 1"   | 39.00     | 3,900.00   |
| 100  | ream | Bristol Board A4   | 258.00    | 25,800.00  |
| 100  | ream | Bristol Board-Long White   | 258.00    | 25,800.00  |
| 500  | pc   | Brown Envelope size: 14x17   | 8.99      | 4,495.00   |
| 30   | Unit | Calculator - Tilt display, 12-digit heavy duty, extra big display, desk calculator | 1,049.00  | 31,470.00  |
| 10   | ream | Carbon Paper   | 160.00    | 1,600.00   |
| 500  | ream | Circular Rings/Hinge Rings - 2 inches  | 4.50      | 2,250.00   |
| 500  | pc   | Circular Rings/Hinge Rings - 3 inches  | 6.85      | 3,425.00   |
| 50   | pc   | Clear Book - LONG  | 130.00    | 6,500.00   |
| 2000 | ream | Copy Paper-A4  | 198.00    | 396,000.00 |
| 300  | ream | Copy Paper-Legal   | 234.75    | 70,425.00  |
| 300  | ream | Correction Tape  | 24.00     | 7,200.00   |
| 50   | pc   | Cutter Knife - heavy duty  | 29.00     | 1,450.00   |
| 50   | pc   | Double-sided tape (1-inch) heavy duty  | 28.00     | 1,400.00   |
| 50   | pc   | Duct tape (2-inch wide / 50-yard length)   | 95.00     | 4,750.00   |
| 100  | pcs  | DVD R 4.7Gb  | 20.00     | 2,000.00   |
| 200  | pc   | Envelop-Long (brown)   | 4.75      | 950.00     |
| 200  | pc   | Envelop-A4 (brown)   | 4.99      | 998.00     |
| 100  | pc   | Epson Ink 003-black  | 279.75    | 27,975.00  |



Republic of the Philippines  
Department of Health  
**FAR NORTH LUZON GENERAL HOSPITAL AND TRAINING CENTER**  
Quirino, Luna, Apayao



|       |      |   |        |                   |
|-------|------|---|--------|-------------------|
| 50    | bot  | Epson Ink 003-Cyan  | 308.00 | 15,400.00         |
| 50    | bot  | Epson Ink 003-Magenta   | 308.00 | 15,400.00         |
| 50    | bot  | Epson Ink 003-Yellow  | 308.00 | 15,400.00         |
| 100   | bot  | Epson Ink 664-Black   | 284.75 | 28,475.00         |
| 5     | bot  | Epson ink 001-Cyan (for EPSON L14150)                             | 349.00 | 1,745.00          |
| 5     | bot  | Epson ink 001-Magenta (for EPSON L14150)                          | 349.00 | 1,745.00          |
| 5     | bot  | Epson ink 001-Yellow (for EPSON L14150)                           | 349.00 | 1,745.00          |
| 200   | pc   | Folder-A4   | 5.50   | 1,100.00          |
| 100   | pc   | Glue (multipurpose glue) 130g                                     | 52.00  | 5,200.00          |
| 2000  | book | Mailing envelope  | 1.00   | 2,000.00          |
| 200   | pc   | Notebook (Steno notebook) 50 leaves                               | 29.00  | 5,800.00          |
| 100   | pc   | Packing Tape - 2 inch wide  | 29.00  | 2,900.00          |
| 50    | pc   | Paper Clip 50mm   | 20.00  | 1,000.00          |
| 50    | box  | Paper Clip 33mm   | 18.00  | 900.00            |
| 100   | box  | Paper Fastener (coated) by 50's                                   | 45.00  | 4,500.00          |
| 100   | box  | Pencil - M.No 2   | 9.00   | 900.00            |
| 15    | pcs  | Pencil Sharpener (table top) stainless steel                      | 289.00 | 4,335.00          |
| 250   | pcs  | Permanent Marker  | 44.00  | 11,000.00         |
| 20    | pc   | Puncher   | 189.00 | 3,780.00          |
| 20    | pc   | Ruler   | 20.00  | 400.00            |
| 50    | pc   | Scissor   | 39.00  | 1,950.00          |
| 1000  | pair | Scotch Tape - 1 inch (large)                                      | 29.56  | 29,562.50         |
| 100   | pc   | Sign pen - V5 Hi-techpoint (roller ballpoint)                     | 79.75  | 7,975.00          |
| 200   | pc   | Staple Wire #35   | 44.75  | 8,950.00          |
| 100   | box  | Stapler with remover - heavy duty (minimum of 25 sheets capacity) | 135.00 | 13,500.00         |
| 50    | pc   | Stamp Pad   | 44.00  | 2,200.00          |
| 100   | pc   | Sticky note - 3 x 3   | 29.00  | 2,900.00          |
| 20    | pc   | Tape Dispenser - Big  | 269.00 | 5,380.00          |
| 50    | pc   | White Board Marker  | 29.00  | 1,450.00          |
| 10    | pc   | Stamp Pad Ink   | 45.00  | 450.00            |
| 100   | pc   | Arch File 2 rings (thick cover) - A4 / Long size                  | 134.00 | 13,400.00         |
| 25    | pc   | USB / Flashdrive 32GB   | 289.00 | 7,225.00          |
| Total |      |   |        | <b>870,614.50</b> |



You are hereby required to provide within ten (10) days the performance security in the form and the amount stipulated in the Instructions to Bidders. Failure to provide the performance security shall constitute sufficient ground for cancellation of the award and forfeiture of the bid security.

Very truly yours,

(Original signed)

**MARLENE L. LUBO, MD, FPPS, MHA**  
 Medical Center Chief

**Conforme:**

**NAME:** \_\_\_\_\_  
**SIGNATURE:** \_\_\_\_\_  
**DATE:** \_\_\_\_\_

